

| CHECK ONE:   | ( ) <u>ARCHITECTURAL</u>                 | ( ) <u>LANDSCAPE</u>   |
|--|--|--|
| Name of Applicant:   |  | Date:  |
| Address:   |  |  |
| Telephone:   | Signature:                               |  |
| Description of Propose   | ed Change or Modification:               |  |
|  |  |  |
| Reason for Proposed C  | Change or Modification:                  |  |
|  |  |  |
| ALTERATION MUST BE<br>X 11", WITH ALL PE<br>PROPOSAL MUST ACCO | DRAWN TO SCALE ON A SEPARATE PI          | <b>VAL</b> . A SKETCH OF THE PROPOSED<br>ECE OF PAPER, NOT LESS THAN 8-1/2"<br>SO A COPY OF YOUR CONTRACTORS |
|  | quest is granted with the following cond | ditions:   |
| ( ) Request for appro  | val is denied for the following reasons: |  |
| COMMITTEE AUTHOR   | RIZATION:                                |  |
| Authorized Signature   |  |  |
|  | Date                                     |  |

FOLLOWING APPROVAL BY THE ARCHITECTURAL REVIEW COMMITTEE OR LANDSCAPE COMMITTEE, THE HOMEOWNERS ARE RESPONSIBLE FOR OBTAINING ANY APPLICABLE PERMITS FROM NORTHAMPTON TOWNSHIP, PHONE #: 215/355-3883.

NOTE: Completed form to be returned to the Association by FAX: 215/343-4409 or mail to the address as listed below.